

| OPEN CASE LOG                                                                |          |    |    |      |       |                              |                            |                       |                       |                                                                                        |
|------------------------------------------------------------------------------|----------|----|----|------|-------|------------------------------|----------------------------|-----------------------|-----------------------|----------------------------------------------------------------------------------------|
| as of SEPTEMBER 18, 2026                                                     |          |    |    |      |       |                              |                            |                       |                       |                                                                                        |
| Case No.                                                                     | Filed    | IP | HP | Cons | Subs  | Complainant/Petitioner       | Respondent                 | Comp. Atty            | Resp. Atty            | Notes                                                                                  |
| Cases Pending the Filing of Initial Pleadings                                |          |    |    |      |       |                              |                            |                       |                       |                                                                                        |
| 2026-016                                                                     | 08/24/26 | F  |    |      |       | Angela Rodis                 | AFSCME                     | Pro Se                | N. Ring/P. Cotsonis   | Answer due 09/21                                                                       |
| 2026-015                                                                     | 08/21/26 | F  |    |      |       | HPCA and NAPSO               | City of Henderson          | A. Regenbaum/A. Garth | M. Ricciardi          | Response due 09/30 (Petition to be Designated as BU Rep for Henderson Police Captains) |
| 2026-019                                                                     | 09/14/26 | F  |    |      |       | Joel Broome                  | CCEA/CCSD                  | Pro Se                | Unknown               | Answer due 10/06 (CCEA and CCSD)                                                       |
| 2026-018                                                                     | 09/10/26 | F  |    |      |       | John-Phillip Badohu          | CCSD                       | Pro Se                | Unknown               | Answer due 10/07                                                                       |
| Cases Pending a Motion or Ruling on a Petition                               |          |    |    |      |       |                              |                            |                       |                       |                                                                                        |
| 2025-011                                                                     | 06/30/25 | F  |    |      |       | LVPOA                        | City of Las Vegas          | A. Levine             | M. Alanis/M. Davis    | FULLY BRIEFED                                                                          |
| 2026-012                                                                     | 06/16/26 | F  |    |      |       | Michael English              | CCSD/CCEA                  | Pro Se                | C. Pugh/D. Dabaghian  | FULLY BRIEFED MTD and Mot for Leave to File Supp Dec                                   |
| 2026-013                                                                     | 08/18/26 | F  |    |      |       | Daniel Wallace               | RPPA                       | Pro Se                | R. Dreher             | Opp to Motion to Dismiss due 09/21                                                     |
| 2026-017                                                                     | 08/24/26 | F  |    |      |       | Mesquite Police Officers     | City of Mesquite           | A. Regenbaum/A. Garth | J. Walsh              | Opp to Motion to Dismiss due 09/28                                                     |
| Cases In Queue or Scheduled for Hearing                                      |          |    |    |      |       |                              |                            |                       |                       |                                                                                        |
| 2026-008                                                                     | 05/04/26 | F  |    |      |       | Nye County Support Staff Org | Nye County School District | F. Flaherty           | N. Crosby             | PHS FILED                                                                              |
| 2024-019                                                                     | 05/24/24 |    | A  |      | MS/BS | Clark County Prosecutors     | Clark County               | N. Ring/P. Cotsonis   | A. Kheel              | PHC held; hearing rescheduled from 08/05-08/06                                         |
| 2026-003                                                                     | 03/24/26 |    | B  |      |       | Juvenile Justice Supervisors | Clark County               | A. Regenbaum/A. Garth | S. Davis/O. Denue     | PHC 10/19 @9:00 am                                                                     |
| 2025-013                                                                     | 07/11/25 |    | E  |      |       | Hector Villa                 | HPOA                       | M. McLetchie          | A. Garth/N. Anwar     | HEARING RECESSED FROM 04/27/26                                                         |
| Cases Waiting for Orders                                                     |          |    |    |      |       |                              |                            |                       |                       |                                                                                        |
| Cases Pending a Petition for Representation                                  |          |    |    |      |       |                              |                            |                       |                       |                                                                                        |
| Cases Waiting for Approval of a Stipulation                                  |          |    |    |      |       |                              |                            |                       |                       |                                                                                        |
| 2026-006                                                                     | 04/30/26 |    | D  |      |       | IAFF Local 1908              | Clark County               | S. Varela             | S. Davis/S. Schreiber | Stip to Dismiss                                                                        |
| 2026-014                                                                     | 08/20/26 | F  |    |      |       | FOP Lodge 21                 | State of Nevada; DHS       | A. Levine             | J. Reid               | Stip to Dismiss                                                                        |
| Cases On Hold Due to the Limited Deferral Doctrine or Request of the Parties |          |    |    |      |       |                              |                            |                       |                       |                                                                                        |
| 2021-005                                                                     | 05/06/21 |    | A  |      |       | LVPPA                        | City of Las Vegas          | D. Roger              | N. Garcia/M. Davis    | JSR due 10/7                                                                           |
| 2023-015                                                                     | 06/20/23 |    | F  | C15  |       | APTA                         | WCSD                       | R. Dreher             | A. Hall               | Stayed for NV SC App on Case 2024-001; case transferred to NV COA 4/13/26              |
| 2023-023                                                                     | 08/17/23 |    | F  | C15  |       | WCSD                         | APTA                       | A. Hall               | R. Dreher             | Stayed for NV SC App on Case 2024-001; case transferred to NV COA 4/13/26              |

Panels: IP Initial Panel  
HP Hearing Panel  
Cons C Cases with a "C" are  
Subs: MS Michael Smith for Brent Eckersley  
BS Bruce Snyder for Jerry Keating

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| Active Cases |
| Stayed Cases |